Form **RENT**

State of Vermont's **Housing Community**

Common Rental Application for Housing in Vermont

FORM REVISED

OCTOBER 2022

| Do you speak or read English? | Yes No | | |
|---|---------------------------|---|--|
| Do you need an interpreter to complete the application | n? Yes No | | |
| If you need language translation or an interprete | er, notify the management | t сотрапу. | |
| INSTRUCTIONS (not for tenant-based voucher | rs) | | |
| Please type or print in ink the information requestions read through this application carefully. In applications will be returned. Use additional shades return completed application to: | Incomplete or unsigned | FOR OFFICE USE ONLY Date/time received: | |
| Management company | Agent name | | |
| E.P. Management | | | |
| I wish to apply for housing at (Property name) Location | | | |
| Hunt Farm | Bristol, VT | | |
| Please check the size of the apartment you are interest | ed i <u>n:</u> | | |
| Efficiency 1-bedroom 2-bedroom | 3-bedroom | 4- bedroom | |

FAMILY COMPOSITION

Complete the following information for each person who will live in your apartment. Attach a separate sheet of paper if needed.

**The information regarding race, ethnicity, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Rural Housing Service and US Department of Housing and Urban Development, that the Federal laws prohibiting discrimination against tenant applications on the basis of race, color, national origin, religion, sex, gender identity, sexual orientation, familial status, age, disability, marital status, receipt of public assistance, or because a person is a victim of abuse, sexual assault, or stalking are complied with.

You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, the owner is required to note the race, ethnicity, and sex of individual applicants based on visual observation or surname.

| | Head of Household | Person 2 | Person 3 | Person 4 |
|-----------------------|--|--|--|--|
| First name | | | | |
| Middle initial | | | | |
| Last name | | | | |
| Relationship | Head of household | | | |
| Social Security | , | | | |
| number | | | | |
| Place of birth (city, | | | | |
| state) | | | | |
| Birthdate | | | | |
| (mm/dd/yyyy) | | | | |
| Live in unit Full | ☐Y ☐N | N N | N N | N N |
| time | | | | |
| Live in unit Part | N Y | N Y | M Y | N I |
| time | | | | |
| Marital Status | | | | |
| Single | <blank></blank> | <blank></blank> | <blank></blank> | <black></black> |
| Married | <blank></blank> | <blank></blank> | <blank></blank> | ์ <blank></blank> |
| Divorced | <black></black> | <blank></blank> | <blank></blank> | <black></black> |
| Legally separated | <blank></blank> | <blank></blank> | <blank></blank> | |
| Estranged | | <blank></blank> | <blank></blank> | <black></black> |
| Sex ** | | | | |
| Male | <blank></blank> | <blank></blank> | <black></black> | <black></black> |
| Female | <blank></blank> | <blank></blank> | <blank></blank> | <blank></blank> |
| Other/Intersex | <pre><pre><pre><pre><pre><pre><pre><pre></pre></pre></pre></pre></pre></pre></pre></pre> | <pre><pre><pre><pre><pre><pre><pre><pre></pre></pre></pre></pre></pre></pre></pre></pre> | <pre><pre><pre><pre><pre><pre><pre><pre></pre></pre></pre></pre></pre></pre></pre></pre> | <pre><pre><pre><pre><pre><pre></pre></pre></pre></pre></pre></pre> |
| Ethnicity ** | | | | |
| Hispanic or Latino | <blank></blank> | <black></black> | | <black></black> |
| Not Hispanic or | <blank></blank> | <blank></blank> | <black></black> | ່ <blank></blank> |
| Latino | | | , | 1 |
| Race (mark one or | | | | |
| more)** | | | | |
| American Indian/ | <blank></blank> | <blank></blank> | | |
| Alaska native | -biank- | \Dialik> | -Dialik- | -biarik> |
| Asian | <black></black> | <black></black> | <black></black> | ຸ <blau></blau> |
| Black or African- | | <blank></blank> | <blank></blank> | <blank></blank> |
| American | - VIAIIN | יאומוותר | -viai in- | -טומוותר |
| Native Hawaiian | | | | • |
| or Other Pacific | | <black></black> | <blank></blank> | |
| Islander | | | | |
| Other Race | _ <biank></biank> | | | _ <blank></blank> |
| White | <blau></blau> | <blank></blank> | <blank></blank> | <blank></blank> |

| Do you have primary custody of all Section? | children listed ir | n the Family Com | position Yes | No |
|---|--|---|-------------------------|--------------|
| Do you expect any additions to the household in the next 12 months? Yes No | | | | |
| Are there any absent household m Composition section? | embers not liste | d in the Family | Yes | No No |
| If "Yes", please explain | | | | |
| Do you live with others? If "Yes", please explain | | | Yes | No No |
| What is your current address? | | Please list curren | t mailing address, if d | lifferent |
| How long have you lived at this address? Years How many bedrooms in your present home? Months | | | | ent home? |
| Home phone number | | Cell phone number | | |
| Other phone number | Email address | | | |
| | | | | |
| Do you own your home? Yes No | If "Yes", market \$ | : value | Outstanding mort | gage balance |
| | | | | |
| Yes No Do you rent? | \$ If "Yes", Landlord | | \$ | |
| Yes No Do you rent? Yes No | \$ If "Yes", Landlord | | \$ | |
| Yes No Do you rent? Yes No Landlord's address & E-mail address | \$ If "Yes", Landlord ss laces you have I | i's name lived in the past | \$ Landlord's phone no | umber |
| PREVIOUS HOUSING Fill out this information for all papers and the present housing. Attach a separation pates | \$ If "Yes", Landlord ss laces you have I | i's name lived in the past | \$ Landlord's phone no | umber |
| PREVIOUS HOUSING Fill out this information for all papers and the present housing. Attach a separation pates | \$ If "Yes", Landlord ss laces you have I rate sheet of pa | i's name lived in the past | \$ Landlord's phone not | umber |
| Yes No Do you rent? Yes No Landlord's address & E-mail address PREVIOUS HOUSING Fill out this information for all parts present housing. Attach a separate Dates From (mm/yy): To (mail parts) | \$ If "Yes", Landlord ss laces you have I rate sheet of pa | i's name lived in the past per if needed. | \$ Landlord's phone not | umber |

| Dates | To /mm // w.). | | |
|--|---------------------------------------|---|---------------------|
| From (mm/yy): | 10 (mm/yy): | | |
| Landlord name | | Rental property address | |
| Landlord address | | | |
| Landiord address | | | |
| | | | |
| Landlord phone number | | Landlord email address | |
| | | | |
| Dates | | | |
| From (mm/yy): | To (mm/yy): | | |
| Landlord name | | Rental property address | |
| | | | |
| Landlord address | | | |
| | : | | |
| Landlord phone number | · · · · · · · · · · · · · · · · · · · | Landlord email address | |
| | | | |
| Do you currently live in a sub | sidized or Tay Credit : | apartment? For example, do you ne | ed to provide |
| income information each year | | Yes No | ca to provide |
| <u>, </u> | <u> </u> | | |
| Please list all states you have p | reviously lived in | | |
| | | | |
| | | *************************************** | |
| INCOME | | | |
| | come for each perso | n who will live in your apartment | . Be sure to list |
| - | - | rom. Attach a separate sheet of p | |
| | | | |
| Employment income | | | N/A |
| Applicant Name | Employer address, p | hone, email | Gross weekly salary |
| | | | \$ |
| | | | |
| | | | : |
| Applicant Name | Employer address, p | hone, email | Gross weekly salary |
| | 7. | , | \$ |
| | | | |
| | | | |
| | | | i |

| Applicant Name | | | | | Gross weekly salary \$ | |
|--|--|---|--|---------------------------------|---|--|
| Applicant Name | Employer address, p | Employer address, phone, email | | | | |
| Do you anticipate any change Other income | | | | | | |
| Child support, pension/ann payments, unearned incom letter with your application monthly amount. If self-em financial statement. Attac | ne, etc. If you receive n. Enter all other sou nployed, provide prio | Social Secu rces of inco r year's tax | rity, please atta me including cur es with W-2's, 10 | ch a co _l rent gr | other periodic py of your award oss Social Security | |
| Applicant name | ncome type | Source add | ress, phone, ema | | Gross monthly amount \$ | |
| Applicant name | ncome type | Source add | ress, phone, ema | | Gross monthly amount \$ | |
| Applicant name | ncome type | Source add | ress, phone, ema | | Gross monthly amount \$ | |
| Assets | | | | | | |
| Bank accounts and o | ther cash accou | nts | | | N/A | |
| Please list all accounts held of paper, if needed. | l by each person who | o will live in | your apartment | . Attach | n a separate sheet | |
| Bank/institution | Type of account Interest rate Curre | | | Curren | t balance | |

| Bank/institution | Type of acco | ount | Interest | st rate Current balance \$ | | ent balance | | |
|--|---------------|----------------------|-----------|--------------------------------|-------------|--------------------------|--|-------------|
| Bank/institution | Type of acco | ount | Interest | terest rate % | | 1 . | | ent balance |
| Peer-to-peer account, eWallet, Direct Express Debit Card and other accounts such as Venmo, Paypal and Bitcoin, etc. | | unt | | Curre \$ | ent balance | | | |
| Cash on hand | | | | | Curre \$ | ent balance | | |
| IRA/Keogh/annuity/pens | ion/stocks | , | | | | N/A | | |
| Name of account | # of shares | Share Price \$ | Cas \$ | sh value | | Quarterly dividend \$ | | |
| Name of account | # of shares | Share Price \$ | Cas \$ | sh value | | Quarterly dividend \$ | | |
| Name of account | # of shares | Share Price Cash val | | | | Quarterly dividend \$ | | |
| Bonds/insurance policies | | <u> </u> | | | | N/A | | |
| Туре | Date of purch | ase | Cui \$ | rrent valu | ie/casł | ı value | | |
| Туре | Date of purch | ase | Cui \$ | Current value/cash value \$ | | | | |
| Other assets | | | | | | | | |
| Do you own real estate (other than in)? | the home yo | u currently liv | e | Yes | | No | | |
| If "Yes", where is it located (address, city, state) | | | M \$ | arket valı | ıe | | | |
| Mortgage holder and address | | | M \$ | ortgage b | alance | | | |
| Is this an income-producing proper | | | | Yes | | No | | |
| Does anyone applying own any other asset not already listed? (Do not include furniture. Do not include motor vehicles used for personal transportation.) | | | | Yes | | No | | |

| Bank/institution | Type of acco | ount | Interest ra | te % | | | | | |
|--|---------------|-------------------|-------------|--------------------------------|-------------|--------------------------|--|--------------------------|--|
| Bank/institution | Type of acco | ount | Interest ra | t rate Current balance % \$ | | ent balance | | | |
| Peer-to-peer account, eWallet, Direct Express Debit Card and other accounts such as Venmo, Paypal and Bitcoin, etc. | | unt | | | ent balance | | | | |
| Cash on hand | | | | | Curre \$ | ent balance | | | |
| IRA/Keogh/annuity/pens | ion/stocks | . | | | | N/A | | | |
| Name of account | # of shares | Share Price \$ | Cash v | /alue | , | Quarterly dividend \$ | | | |
| Name of account | # of shares | Share Price \$ | Cash v | Cash value \$ | | | | Quarterly dividend \$ | |
| Name of account | # of shares | Share Price \$ | Cash v | Cash value \$ | | ısh value | | Quarterly dividend \$ | |
| Bonds/insurance policies | | | _ | | | N/A | | | |
| Type | Date of purch | iase | Curre \$ | Current value/cash value \$ | | | | | |
| Туре | Date of purch | iase | Curre \$ | Current value/cash value \$ | | | | | |
| Other assets | | | | | | | | | |
| Do you own real estate (other than in)? | the home yo | u currently liv | e Ye | es | | No | | | |
| If "Yes", where is it located (address, city, state) | | | Mark \$ | et val | ue | | | | |
| Mortgage holder and address | | | Mort \$ | gage l | palance | 2 | | | |
| Is this an income-producing property | | | | | | | | | |
| Is this an income-producing property Does anyone applying own any other asset not already listed? (Do not include furniture. Do not include motor vehicles used for personal transportation.) | | | Υe | :S | | No | | | |

| If "Yes", please describe Market va \$ | | | Market value \$ | | |
|--|--|--------------------------------|--------------------------|-------------------|--|
| Have you or any member transferred, or otherwise assets for less than they a | given away any cash, p | roperty | y, or other | No | |
| If "Yes", please describe | | | | | |
| Cash value \$ | | Ar \$ | mount received | Date disposed of | |
| Do you or any member of contributions from any percontributions include cash behalf, or items paid on your lf "Yes", please describe | erson or organization? G n, non-cash items, bills p | ifts or | | No | |
| Cash value \$ | Received from | | Frequency | | |
| MONTHLY EXPEN | ISES | | | | |
| Child care | | | | ☐ N/A | |
| For care than enables yo | u to work or attend sc | hool, d | complete for children 12 | and younger | |
| Name of provider | | | Phone number of provider | Email of provider | |
| Amount per month assiste \$ | ed | Amount per month unassisted \$ | | sisted | |
| Medical expenses | | | | N/A | |
| Complete if head of hous | ehold, co-head or spo | use is | elderly or disabled | | |
| Physicians/health care provider name | | \$ | | | |
| Medical premiums | | \$ | | | |
| Hospitals/other health ca | re facilities | \$ | | | |
| Prescription/non-prescrip | tion medicine | \$ | | | |
| Dental | | \$ | | | |
| Other | | \$ | | | |
| Auxiliary apparatus or attendant care \$ | | | | | |

| List names of providers and contact information: | | | |
|--|-----------------------|----------------|-------------|
| | | | |
| | | | |
| | | | |
| GENERAL INFORMATION | | | |
| Are you or any member of your family in need of an accessi | ble apartment | Yes | No |
| and/or if handicapped/disabled, requesting a reasonable ad | | | |
| enable you to live in this unit? | | | |
| If "Yes", list accommodations needed: | | | |
| | | | |
| Will you or any member of your household require a live-in | attendant? | Yes | No |
| | | | |
| Do you have a disability that results in a disability-related necession reasonable accommodation for an assistance animal? | eed for a | Yes | No No |
| Are you requesting an adjustment to income? (This adjustment | ent is available in | l Vaa | \ |
| federally-subsidized rental housing to households in which either | | Yes | No |
| is (1) age 62 or older, or (2) under age 62 and disabled) | | | |
| | | | |
| If offered an apartment and I accept, this apartment will se | ve as my sole | Yes | No |
| residence | | <u> </u> | |
| Are you displaced due to: Natural disaster | 1 | ı — ., | ı[] |
| Natural disaster | | Yes | No No |
| Other governmental action | *** | Yes | No |
| Domestic violence | | Yes | No l |
| | | | |
| Are you currently homeless? | Yes | | No |
| | (Pléase complete A | Appendix 1) | |
| Are you at risk of homelessness? | Yes | | No |
| | (Please complete A | Appendix 2) | |
| | | | <u> </u> |
| Are all members of the household citizens of the United Sta | tes or non-citizens | Yes | No |
| with eligible immigration status? | | | |
| Is your household comprised entirely of full-time students? | | Yes | No |
| If "Yes," check all that apply: | | | |
| All household members are fulltime students, and such stud | lents are married and | d file a joint | Yes |
| tax return | | • | |
| The household consists of single parents and their children, | and such parents and | d children | Yes |
| are not dependents of another individual | • | | J |

| At least one member of the household receives assistance under Title IV of the Security Act (i.e. TANF assistance) | Social | Yes |
|---|--------|-------------|
| At least one member of the household is enrolled in and a job training program assistance under the Job Training Partnership Act or similar federal, state, or lo | | Yes |
| Full-time student formerly in foster care | | Yes |
| Have you or any member of your household been a full-time student in the past year? | Yes | No |
| Does the Head of household plan to enroll as a full-time student in the upcoming year? | Yes | No No |
| If "Yes", please list all schools attended: | | |
| Do you currently have a Section 8 Housing Choice Voucher (HCV)? | Yes | No |
| If "Yes," which public housing authority or authorities? | | |
| If "No," are you on the waiting list for a Section 8 HCV? | Yes | No No |
| Have you ever lived in subsidized rental housing? | Yes | No |
| If "Yes," specify the agency and the years in which you lived there: | | |
| Is anyone in your household subject to a lifetime registration requirement under a state sex offender registration program? | Yes | No |
| If "Yes," please explain: | | |
| | | |
| Have you or any member of the household ever committed fraud in a | Yes | No |
| federally-assisted housing program or have been requested to repay money for knowingly misrepresenting information for such a housing program? | | |
| If "Yes," please explain and give the state and date: | | Ì |
| Has anyone in your household ever been charged with or convicted of a | Yes | No No |
| crime? | | <u></u> |
| If "Yes," please explain and give the state and date: | | |
| Has anyone in your household ever been charged with or convicted of illegal | Yes | No |
| manufacture or distribution of a controlled substance? If "Ves" please explain and give the state and date: | | |
| If "Yes," please explain and give the state and date: | | |

| Is anyone in your household currently engaging in the illegal use controlled substance? | of a | Yes | No No |
|---|--------------|-----|--------|
| If "Yes," please explain and give the state and date: | | | |
| Do you have any pets? Some properties do not allow pets Yes No | Туре | | Number |
| All properties have a smoking policy. Would you like a copy of the the property for which you are applying? | e policy for | Yes | No No |
| Why do you want to move to this property? | | | |

EMERGENCY

Please provide the name of any family or friends you would like involved in this application process. Please also list any family or friends we may contact if we are unable to reach you.

| Name | Address (Street, city/town, state) |
|---------------|------------------------------------|
| Phone number | Relationship |
| Email address | |
| Name | Address (Street, city/town, state) |
| Phone number | Relationship |
| Email address | |
| Name | Address (Street, city/town, state) |
| Phone number | Relationship |
| Email address | |
| | |

Please provide three (3) character references who have known ALL adult applicants for at least one (1) year. References may not be related to the applicant(s).

| Name | Phone number & E-mail address |
|------|-------------------------------|
| Name | Phone number & E-mail address |
| Name | Phone number & E-mail address |

PLEASE READ THE FOLLOWING STATEMENT CAREFULLY BEFORE SIGNING THIS APPLICATION:

I/we certify that the information given on household composition, income, net family assets, allowances and deductions, as well as all other information provided is accurate and complete to the best of my/our knowledge and belief. I/we understand that false statements or information are punishable by federal law with fines up to \$10,000 or imprisonment for up to 5 years. I/we understand that false statements or information are grounds for termination of housing assistance, termination of tenancy and/or retroactive rent increases.

My/Our signature(s) below constitute(s) my/our consent to have the MANAGEMENT COMPANY conduct a background check, including verification of the information contained herein. I/we hereby expressly consent to the release of information by prior landlords, employers, credit bureaus/references, criminal information centers, Vermont Adult Abuse Registry, and/or the Vermont Child Protection Registry, and other individuals or entities with information relevant to the information provided herein to representatives of the MANAGEMENT COMPANY processing this application and performing the background check as defined in the Fair Credit Reporting Act, 15 U.S.C. Section 1681a(d). I also consent to release wage matching data to RHS and the MANAGEMENT COMPANY.

I/We understand that this application in no way ensures occupancy and that my/our application can be rejected based on, but not limited to, poor credit, landlord references, police records indicating unacceptable criminal behavior, and/or poor personal interview.

WARNING: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentation of any material fact involving the use of or obtaining federal funds.

"I have read and understand this statement."

| Signature – Head of household | Date |
|--|------|
| Signature – Other adult household member | Date |
| Signature – Other adult household member | Date |
| Signature – Other adult household member | Date |

ALL APPLICANTS MUST BE INCOME ELIGIBLE AND MEET ALL ADMISSIONS CRITERIA FOR THEIR PROSPECTIVE APARTMENT

APPENDIX 1

If you indicated "yes" that you are currently homeless on Page 7 of the Common Rental Application for Housing in Vermont, check one box to describe your household:

| LESS | Category 1 | Literally Homeless | (1) Individual or family who lacks a fixed, regular, and adequate nighttime residence, meaning: (i) Has a primary nighttime residence that is a public or private place not meant for human habitation; (ii) Is living in a publicly or privately operated shelter designated to provide temporary living arrangements (including congregate shelters, transitional housing, and hotels and motels paid for by charitable organizations or by federal, state and local government programs); or (iii) Is exiting an institution where (s)he has resided for 90 days or less and who resided in an emergency shelter or place not meant for human habitation immediately before entering that institution |
|--------------------------------|---------------|---|---|
| NING HOME | Category 2 | Imminent Risk of Homelessness | (2) Individual or family who will imminently lose their primary nighttime residence, provided that: (i) Residence will be lost within 14 days of the date of application for homeless assistance; (ii) No subsequent residence has been identified; and (iii) The individual or family lacks the resources or support networks needed to obtain other permanenthousing |
| CRITERIA FOR DEFINING HOMELESS | Category 3 | Homeless under other Federal statutes | (3) Unaccompanied youth under 25 years of age, or families with children and youth, who do not otherwise qualify as homeless under this definition, but who: (i) Are defined as homeless under the other listed federal statutes; (ii) Have not had a lease, ownership interest in permanent housing during the 60 days prior to the homeless assistance application; (iii) Have experienced persistent instability as measured by two moves or more during the preceding 60 days; and (iv) Can be expected to continue in such status for an extended period of time due to special needs or barriers |
| | Category 4 | Fleeing/ Attempting to Flee DV | (4) Any individual or family who: (i) Is fleeing, or is attempting to flee, domestic violence; (ii) Has no other residence; and (iii) Lacks the resources or support networks to obtain other permanent housing |

APPENDIX 2

If you answered "yes" that you are at risk of homelessness on Page 7 of the Common Rental Application for Housing in Vermont, please confirm that your household falls into one of the three categories below:

Yes, my household falls into one of these categories.

| | 1 | | | |
|---------------------------|------------|--|---|--|
| | | | An individual or family who: | |
| | | | (i) Has an annual income below <u>30%</u> of median family income for the area; <u>AND</u> | |
| | | | (ii) Does not have sufficient resources or support networks immediately available to prevent them from moving to an emergency shelter or another place defined in Category 1 of the "homeless" definition; AND | |
| | | | (iii) Meets one of the following conditions: | |
| | | | (A) Has moved because of economic reasons 2 or more times during the 60 days immediately preceding the application for assistance; OR | |
| | | | (B)Is living in the home of another because of economic hardship; OR | |
| NESS | Category 1 | Individuals and Families | (C) Has been notified that their right to occupy their current housing or living situation will be terminated within 21 days after the date of application for assistance; OR | |
| FOR DEFINING HOMELESSNESS | | | (D) Lives in a hotel or motel and the cost is not paid for by charitable organizations or by Federal, State, or local government programs for low-income individuals; <u>OR</u> | |
| | | | (E) Lives in an SRO or efficiency apartment unit in which there reside more than 2 persons or lives in a larger housing unit in which there reside more than one and a half persons per room; OR | |
| Z | | | (F) Is exiting a publicly funded institution or system of care; <u>OR</u> | |
| R DEFIN | | | (G) Otherwise lives in housing that has characteristics associated with instability and an increased risk of homelessness, as identified in the recipient's approved Con Plan | |
| 0 | | | | |
| CRITERIA F | Category 2 | Unaccompanied Children and Youth | A child or youth who does not qualify as homeless under the homeless definition, but qualifies as homeless under another Federal statute | |
| CRIT | Category 3 | Families with Children and Youth | An unaccompanied youth who does not qualify as homeless under the homeless definition, but qualifies as homeless under section 725(2) of the McKinney-Vento Homeless Assistance Act, and the parent(s) or guardian(s) or that child or youth if living with him or her. | |

Custody & Child Support Affidavit

| Applicant/Tenant: | Unit #: |
|---|--|
| | n for each minor in this unit not living with cal or adoptive parents: |
| Child Name/SSN(last four digits)/DOB : | |
| Name of Absent Parent: | |
| Will this child live with you in the tax credit | apartment at least 50% of the time? |
| ☐ YES ☐ NO | |
| Who claimed the child as a dependant on | their most recent tax return? |
| ☐ I did ☐ The absent parent | □ Other: □ No one |
| Do you receive support (monetary or not) (Note: "Support" may be legally ordered or | |
| If YES list amount \$p | er |
| Have you ever been awarded an amount o ☐YES ☐NO | of child support for this child through the courts? |
| If awarded but not paid, have you taken le ☐YES ☐NO | gal action to collect child support? |
| If yes, please describe efforts and proof:_ | |
| Do you expect to receive child support for | this child in the next 12 months? |
| If no, please explain: | |
| accurate to the best of my knowledge. | e information presented in this certification is true and The undersigned further understand that providing false of fraud. False, misleading or incomplete information agreement. |
| (Signature of Household Member) | Date |
| (Signature of Manager) | Date |

MARITAL STATUS AFFIDAVIT

Use this form for any applicant or resident who is divorced, separated, widowed, or estranged from their spouse

| Applicant/lenant: | Unit #: | | | | | | |
|--|---|--|--|--|--|--|--|
| I hereby certify that I am [] divorced; [] separated; [] widowed; [] estranged from my spouse whose name is: | | | | | | | |
| Date of divorce/separation/etc. | | | | | | | |
| Check this box if you are ESTRANGED from your sp | ouse and initial: | | | | | | |
| [] I am ESTRANGED from my spouse (not yet legally scontributing financially and WILL NOT be living in the ap Initial here: | separated or divorced). They will not be artment at any time during my tenancy. | | | | | | |
| Check A or B: A. [] I am NOT and will NOT be receiving any form household. | n of spousal contributions to my | | | | | | |
| B. [] I AM or DO anticipate receiving spousal conta | ributions to my household | | | | | | |
| Spousal contribution in the amount of \$ received during the next 12 month period. I will in change in this amount. | per month will be mmediately notify the office of any | | | | | | |
| Answer the following: I have been awarded income such as alimony, child supply [] YES [] NO | port, or survivor benefits | | | | | | |
| I am in possession of and can provide copies of legal doetc. [] YES [] NO If NO please state why: | | | | | | | |
| The following legal actions have been made to attempt to | o collect payments owed to me: | | | | | | |
| These questions are being asked to document income eligibility for an denied based on your marital status. | ffordable housing. You will not be approved or | | | | | | |
| Under penalty of perjury, I certify that the information presented in this my knowledge. The undersigned further understand that providing fa fraud. False, misleading or incomplete information may result in the t | Ise representation herein constitutes an act of | | | | | | |
| Applicant Signature | Date | | | | | | |

Marital Status Affidavit © SPECTRUM ENTERPRISES 2018



Page 1 of 1



NON-EMPLOYED STATUS CERTIFICATION Applicant/Tenant Name: Unit #____(if applicable): In connection with the completion of the application/recertification I confirm that I am not now employed in any capacity and the following statements apply to my situation: [] I am currently receiving unemployment benefits. [Management: Obtain third-party verification of benefits1 [] I am not now employed and have no intention of becoming employed in the next 12 months. I am not under any affirmative obligation to obtain employment. I do not receive unemployment compensation or other benefits as a result of my nonemployment status. [] I am not now employed but do intend on becoming employed in the next 12 months. I have been hired/am in the process of being hired and expect to begin employment with on the_____day of________________________. I anticipate earning over the next 12 months. [Management: Obtain third-party verification from new employer] Additionally, I receive or anticipate receiving income from the sources listed below. Please mark all that apply: 1. [] Social Security, public assistance, pensions, veteran's benefits, or other benefits. 2. Self-employment including but not limited to the sale of items such as Mary Kay, Tupperware,

I understand that this affidavit is made as part of the qualification procedure to determine eligibility for residency and that any misrepresentation herein will be considered a material breach of the lease agreement and subjects me to immediate eviction.

3. [] Child support, spousal support (alimony), or regular recurring gifts from any person or agency.

5. I I do not receive income from any source. My expenses are paid by:

Under penalties of perjury, I certify the above representations to be true as of the date shown below.

Signature Date



Avon, etc.

4. [] Other sources of income, please list: _

STUDENT SELF CERTIFICATION

| This ar | mual Stud | lent Self Certification is | in connection with the | undersigned's applica | tion/occupancy in the follo | wing apartr | nent: | |
|----------|--|--|--|---|--|----------------|---------------|--|
| Head o | f Househ | old Name: | | | Unit No. if assigned: | | | |
| Develo | pment Na | ame and Address: | | | | | | |
| Move- | in Date if | applicable: | | Effective Date | ə: | | | |
| high so | hools, ser | | | | ivate elementary schools, rechanical schools, but does | | | |
| Α. | Household contains at least one occupant who is not a student and has not been/will not be a student for five months or more out of the current and/or upcoming calendar year (months need not be consecutive). If this item is checked, no further information is needed (Do not answer questions 1-5). Sign and date below. | | | | | | | |
| В. | | Household contains all students, but is qualified because the following occupant(s) is/are a PART-TIME student(s) who have not been/will not be a full time student for five months or more of the current and/or upcoming calendar year. Verification of part-time student status is required for at least one occupant. If this item is checked, no further information is needed (Do not answer questions 1-5). Sign and date below. | | | | | | |
| C. | | | ng calendar year (mon | | ME for five months or montive). If this item is check | | | |
| 1. 2. | Is at lea | st one student a single p | arent with child(ren) a of dependent(s) of som | and this parent is not a cleone other than a paren | it? (attach student's most | □ YES □ YES | □ NO | |
| 3. | Is at lea | | Temporary Assistance | | ANF)? (provide release of | ☐ YES | □ NO | |
| 4. | Does at | least one student partici | pate in a program rece | | the Workforce Innovation ch verification of | □ YES | □ NO | |
| 5. | Does th | e household consist of a libility of the state agenc | | | | □ YES | □ NO | |
| Full-t | ime studen | t households satisfy one of verification does n | the above conditions are ot support the exception | considered eligible. If C indicated, the household | is checked and questions 1-5 is considered ineligible. | are marked . | N O or | |
| the bes | st of my/ status. | our knowledge and beli | ef. I/we agree to no understands that prov | tify management imm iding false representati | l Student Certification is tredited of any changes in ons herein constitutes an ament. | n this hous | ehold's | |
| All hou | isehold m | embers age 18 or older r | nust sign and date. | | | | | |
| Printed | Name | | Signature | | Date | | | |
| Printed | Name | | Signature | | Date | | | |
| Printed | Name | | Signature | | Date | | | |
| Printed | Name | | Signature | | Date | | | |

UNDER \$5,000 ASSET CERTIFICATION

For households whose combined net assets do not exceed \$5,000. Complete only one form per household; include assets of children.

| Н | ead of Household Name: | | | | Unit No | o.: | | |
|---------|--|--|--|---|--|-----------------------|---------------------|--|
| D | evelopment Name and Address: | | | | | | | |
| C | omplete all that apply for 1 th | rough 4: | | | | | | |
| 1. | My/our assets include (ente | r n/a in (A) if y (A) Cash Value* | ou do not ow (B) Int. Rate | n the respecti (A*B) Annual Income | ve asset): Source | (A) Cash Value* | (B) Int. Rate | (A*B) Annual Income |
| | Savings Account(s) | \$ | %_ | <u>\$</u> | _ Checking Account(s)*** | \$ | % | .\$ |
| | Cash on Hand | \$ | N/AP | N/AP | Government Benefits**** | <u> </u> | % | <u> </u> |
| | Certificates of Deposit, | \$ | <u>%</u> | \$ | Money Market Funds | <u> </u> | %_ | <u> </u> |
| | Stocks | <u> </u> | % | \$ | Bonds | <u>\$</u> | %_ | .\$ |
| | IRA Account(s) | \$ | % | \$ | 401(k)/403(b) Account(s) | <u> </u> | <u>%</u> | <u> </u> |
| | Keogh Account(s) | \$ | % | \$ | Trust Funds | <u> </u> | <u></u> | <u> </u> |
| | Equity in Real Estate | \$ | <u>%</u> | \$ | _ Land Contracts | \$ | % | <u>\$</u> |
| | Lump Sum Receipts | \$ | <u></u> % | _\$ | Capital Investments | <u>\$</u> | %_ | \$ |
| | Bitcoin/Cryptocurrency | \$ | % | _\$ | GoFundMe/Crowdsourcing | ; <u>\$</u> | <u>%</u> | <u> </u> |
| | Life Insurance (Excluding Term) | \$ | <u>%</u> | <u>\$</u> | _ | | | |
| | Other Retirement/Pension Funds not named above: | _\$ | % | \$ | Explanation | | | |
| | Personal Property Held as an Investment** | \$ | % | \$ | Explanation | | | <u>.</u> |
| | Other (list): | <u> </u> | % | _\$ | Explanation | | | |
| | PLEASE NOTE: Certain funds (e.g., Retirement, Pension, Trust) may or may not be (fully) accessible to you. Include only those amounts which are. | | | | | | | |
| ** | Personal property held as an investi | ment may include chold furniture, d ald be the average | e, but is not lim aily-use autos, e in the checkin | nited to, gem or clothing, assets ng account over | , such as broker's fees, settlement cos r coin collections, art, antique cars, et s of an active business, or special equ the last six (6) months | c. Do not include | e necessary pers | onal property such a |
| | (Check either box 2 or box 3 | _ | | | | | | |
| 2. | | (2) years, I/we | e have sold o | or given away | assets (including cash, real esta | | | below fair markend the below fair below fair below fair marken |
| 3. | - | r given away as | ssets (includi | ng cash, real e | estate, etc.) for less than fair mark | cet value during | the past two (| 2) years. |
| 4. | I/we do not have any assets at this time (do not check this box if you have entered any numbers in section 1, above). | | | | | | | |
| TI S | | | | | ed \$5,000, and the annual incon above). This amount is include | | | |
| u | nder penalty of perjury, I/we | certify that the that providing | information | presented in | this certification is true and action constitutes an act of fraud. F | ccurate to the b | oest of my/ou | r knowledge. Th |
| Si | gnature of Applicant/Tenant | <u>D</u> | ate | | Signature of Applicant/Tenant | | Date | |
| Si | gnature of Applicant/Tenant | | ate | | Signature of Applicant/Tenant | | Date | |

PENALTIES FOR MISUSING THIS CONTENT: Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains, or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208 (a) (6), (7), and (8). Violations of these provisions are cited as violations of 42 USC 408 (a), (6), (7), and (8).

UNDER \$5,000 ASSET CERTIFICATION

For households whose combined net assets do not exceed \$5,000. Complete only one form per household; include assets of children.

| H | ead of Household Name; | | | | Unit No | 0.: | | <u>_</u> |
|-----------|--|---|--|---|--|--------------------|------------------|---|
| D | evelopment Name and Address: | | | | | | | |
| | omplete all that apply for 1 th | | | | | | | |
| 1. | My/our assets include (enter | r n/a in (A) if yo (A) Cash Value* | (B) Int. | (A*B) Annual | ŕ | (A) Cash | (B) Int. | (A*B) Annual |
| | Savings Account(s) | S S | Rate | Income \$ | Source Checking Account(s)*** | Value* | Rate ———— | Income _\$ |
| | Cash on Hand | <u>\$</u> | N/AP | N/AP | Government Benefits**** | \$ | <u>%</u> | \$ |
| | Certificates of Deposit | \$ | <u>%</u> | \$ | _ Money Market Funds | \$- | <u>%</u> | \$ |
| | Stocks | | % | \$ | _ Bonds | \$ | % | \$ |
| | IRA Account(s) | \$ | % | \$ | _ 401(k)/403(b) Account(s) | \$ | %_ | \$ |
| | Keogh Account(s) | \$ | % | \$ | Trust Funds | \$ | % | <u>\$</u> |
| | Equity in Real Estate | <u> </u> | % | \$ | _ Land Contracts | \$ | % | \$ |
| | Lump Sum Receipts | <u> </u> | <u>%</u> | \$ | _ Capital Investments | \$ | %_ | <u>\$</u> |
| | Bitcoin/Cryptocurrency | \$ | <u>%</u> | \$ | GoFundMe/Crowdsourcing | \$ | <u>%</u> | <u> </u> |
| | Life Insurance (Excluding Term) | \$ | % | \$ | _ | | | |
| | Other Retirement/Pension Funds not named above: | _\$ | % | \$ | Explanation | | | # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 |
| | Personal Property Held as an Investment** | _\$ | %_ | \$ | Explanation | | | |
| | Other (list): | | <u>%</u> | \$ | Explanation | | | |
| | PLEASE NOTE: Certain funds (e.g., Retirement, Pension, Trust) may or may not be (fully) accessible to you. Include only those amounts which are. | | | | | | | |
| ** | Personal property held as an investr | ment may include, shold furniture, da ald be the average | , but is not lim ily-use autos, in the checkin | nited to, gem or clothing, assets ag account over | such as broker's fees, settlement cos coin collections, art, antique cars, et of an active business, or special equ the last six (6) months | c. Do not include | necessary person | onal property such as, |
| | (Check either box 2 or box 3 | _ | | | | | | |
| 2. | ☐ Within the past two | ast two (2) years, I/we have sold or given away assets (including cash, real estate, etc.) for more than \$1,000 below fair market. Those amounts equal a total of: \$ | | | | | | |
| 3. | | r given away as | sets (includi | ng cash, real e | state, etc.) for less than fair mark | cet value during | the past two (2 | 2) years. |
| 4. | ☐ I/we do not have any | y assets at this ti | me (do not c | heck this box | if you have entered any numbers | s in section 1, ab | ove). | |
| T1 \$_ | | | | | ed \$5,000, and the annual incon above). This amount is include | | | |
| ur | nder penalty of perjury, I/we of | certify that the that providing | information | presented in | this certification is true and acin constitutes an act of fraud. F | ccurate to the b | est of my/ou | r knowledge. The |
| Si | gnature of Applicant/Tenant | Da | ite | | Signature of Applicant/Tenant | | Date | |
| Si | gnature of Applicant/Tenant | | ite | | Signature of Applicant/Tenant | | Date | |

PENALTIES FOR MISUSING THIS CONTENT: Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains, or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208 (a) (6), (7), and (8). Violations of these provisions are cited as violations of 42 USC 408 (a), (6), (7), and (8).

Hunt Farm Housing 142 Merchants Row Rutland, VT 05701 (802) 775-1100 (802) 775-6360 fax

RESIDENT RELEASE AND CONSENT

I/We, the undersigned, hereby authorize all persons or companies in the categories listed below to release without liability, information regarding employment, income, and/or assets to **Hunt Farm Housing**, for purposes of verifying information on my/our apartment rental application.

INFORMATION COVERED

I/We understand that previous or current information regarding me/us may be needed. Verifications and inquiries that may be requested include, but are not limited to: personal identity; student status, employment, income, assets; medical or childcare allowances. I/We understand that this authorization cannot be used to obtain any information about me/us that is not pertinent to my eligibility for and continued participation as a Qualified Tenant.

GROUPS OR INDIVIDUALS THAT MAY BE ASKED

The groups or individuals that may be asked to release the above information include, but are not limited to:

Past and Present Employers
Past and Present Landlords (including
Public Housing Agencies)
Support and Alimony Providers
Credit and Background Check Agencies

Welfare Agencies State Unemployment Agencies Social Security Administration Medical and Child Care Providers Human Service Agencies Veterans Administration Retirement Systems Banks and other Financial Institutions Educational Institutions

CONDITIONS

I/We agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file and will stay in effect for a year and one month from the date signed. I/We understand I/We have a right to review this file and correct any information that is incorrect.

| SIGNATURES | | |
|-----------------------|--------------|------|
| Applicant/Resident | (Print Name) | Date |
| Co-Applicant/Resident | (Print Name) | Date |
| Adult Member | (Print Name) | Date |
| Adult Member | (Print Name) | Date |

NOTE: THIS GENERAL CONSENT MAY NOT BE USED TO REQUEST A COPY OF A TAX RETURN. IF A COPY OF A TAX RETURN IS NEEDED, IRS FORM 4506, "REQUEST FOR COPY OF TAX FORM" MUST BE PREPARED AND SIGNED SEPERATELY.

